

Adult Sunday School Notes

Nassau Bay Baptist Church

April 12, 2020

These lesson notes accompany the video that has been prepared and posted on the church's website: www.nbbchurch.org. Please remember that you can pause and rewind the video as you go along.

Read Romans 6:4

This week we pick up where we left off in our baptism lesson last week. In that lesson, we learned that Jesus' baptism was, among other things, his public profession as a man that He was going to the cross to die for the sins of the world. He had agreed to this decision as God the Son before the creation of the universe. Now, in baptism, he professed and affirmed that decision, as a man, at the beginning of His earthly ministry that is recorded in the four gospels.

And we see something here about our own baptism. We are baptized for the same reason Jesus was baptized.

Each person's baptism is a _____ of our _____

_____ to point our lives straight to the cross. As Jesus

Commanded in Luke 9:23, in our baptism, we _____ to

_____ our cross _____ and _____

Jesus. In Romans 6:4, "we were buried with Him through baptism into _____."

Baptism is about death, your death and my death. I _____ to _____.

Now Read Romans 6:6-7

I was (old man) crucified with Christ, so my sin was *katargeo*, which means "to abolish" or "to render inoperative." Sin has no hold on us because in verse 7, when we died with Christ, we were "freed from sin," declared righteous. *Dikaioo*, means here that someone stood in my place and pled guilty of sin and substituted himself for me.

Read Romans 6:5

Baptism also is about _____. I live to/in _____.

Read Romans 6:8 and 6:11

Verse 8: If we died, we shall live. That is the resurrection!

Verse 11: So we “reckon” ourselves to be dead to sin, but alive to God in Christ Jesus our Lord.

Dead people no longer are tempted to sin. They no longer sin. That is the model. As far as sin goes, we are to be dead. But living people can communicate with God. They can glorify Him. They can live for Him. They can obey Him.

Paul said it this way in **Galatians 2:20**. Read this very carefully!

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

I died. Jesus lives.

I died. Christ lives in me.

I live. By faith in the Son of God, who loved me and gave Himself for me (for my righteousness and holiness).

So to live by faith is to be _____, dead, so that Christ _____
in me. _____ is my life. I have no life. _____ life in me is _____.

How does this work itself out? What does that mean from minute to minute in my life? What actually and specifically changes when this happens and Jesus is living in me totally?
Write your answer here.

Example: I have no opinions. Jesus has truth in me. I work to agree with Jesus on everything.

Now Read Romans 6:16-19

What does it mean to be slaves of sin or slaves of righteousness?

We are slaves to whom we _____.

When we obey sin, we are slaves of _____ leading to _____.

When we obey God, we are slaves of _____ leading to _____.

Obedience to the "form/standard/pattern" of "doctrine/teaching" (correct teaching) led to freedom from the control of sin and leads to slavery to the control of righteousness.

Notice that the key is not the knowledge of the correct teaching. Rather, freedom from sin and death that leads to righteousness and life requires obedience to the correct teaching.

Lastly, let's look at Romans 6:22-23

When I am _____ from _____, and become a _____

of God, the benefit I reap leads to _____, and the result is

_____.

When we sin, we earn _____.

In _____ is God's gift to us

of _____.